



**Make Checks payable to:**

Lower Keys Chamber of Commerce  
31020 Overseas Hwy.

Big Pine Key, FL 33043-0511

Pay Online: [www.lowerkeyschamber.com](http://www.lowerkeyschamber.com)

**Totals:**

Boat @ \$550 donation \_\_\_\_\_

(Reduced donation of \$500 per boat IF received in the Chamber office no later than May 31, 2025. **The Official Entry Form Must be signed by ALL ANGLERS participating.**)

Includes 4 anglers' Sunday dinners

\_\_\_\_\_ Sunday Dinner Guest x \$25= \_\_\_\_\_

(adult/child same price)

**Total Amt. Enclosed \$** \_\_\_\_\_

The Lower Keys Chamber is authorized to charge the above total to my credit card listed below. **No refunds will be given.**

Credit Card # \_\_\_\_\_

Exp. Date \_\_\_\_/\_\_\_\_ Security code \_\_\_\_\_

Authorized Signature \_\_\_\_\_

**Additional info for the LKCC Dolphin:**

**The LKCC strongly encourages each Boat Capt. To establish how prize money/prizes will be split prior to the tournament.** To qualify for the insurance prize for the LKCC Dolphin Tournament, there can be only 6 lines in the water per boat at any one time, and no current employees or family/household members of same are eligible.

**Tournament Prizes**

**Open Division**

1<sup>st</sup> Place Boat - \$10,000.00

2<sup>nd</sup> Place Boat - \$1500.00

3<sup>rd</sup> Place Boat - \$500.00

4<sup>th</sup> Place Boat - \$300.00

Trophies award to all winners

**Junior Division**

(Age 15 and under-are subject to a polygraph test with parental consent)

1<sup>st</sup> Place Angler - Prize & Trophy

2<sup>nd</sup> Place Angler - Prize & Trophy

3<sup>rd</sup> Place Angler - Prize & Trophy

**Each Boat is eligible for only ONE prize from each of the above categories. IGFA rules will apply throughout the tournament with line class up to & including 80 lb. test line. Prize money is based on 35 boats registering for this year's tournament. The Chamber reserves the right to change the prize money if fewer than 35 boats register.**

**Tournament Event Schedule**

**Friday, June 6th, 2025-** Registration, Appetizers, & Cash Bar at 5:00 pm **MANDATORY CAPTAINS MEETING, 7:00 pm, at The Boardwalk Bar & Grill, 31044 Ave A, BPK.**

**Saturday, June 7th, 2025-** Lines in: 7:00am Weigh-In: 4:00 pm to 6:00 pm at **Lower Keys Chamber of Commerce 31020 Overseas Hwy, Big Pine Key.**

**Sunday, June 8th, 2025-** Lines in: 7:00 am Weigh in: LKCC 3:00 pm to 5:00 pm. Social Gathering/Cash bar 4-6 pm Dinner & Awards Ceremony at 6pm at The Boardwalk Bar & Grill

**Lower Keys Chamber of Commerce Dolphin Tournament Official Rules & Info**

**Date of Tournament: June 6th, 7th, & 8th, 2025**

**Entry fees:** \$550 (reduced donation of \$500 per boat if received in the Chamber Office no later than May 31, 2024), which includes up to 6 anglers per boat & Sundays Dinner & Award Ceremony for up to 6 anglers per boat. Cash prizes based on minimum 35 boats entered. PLEASE MAKE CHECKS PAYABLE TO THE LOWER KEYS CHAMBER OF COMMERCE (OR LKCC). OR PAY ONLINE- [www.lowerkeyschamber.com](http://www.lowerkeyschamber.com)

**Dinner Fees:** Additional Social Passes for Awards Banquet Sunday June 9<sup>th</sup>, 2024, are \$25.00 donation per person.

**Registration:** No entries will be accepted after the conclusion of the mandatory Captain's Meeting, Friday, June 6, 2025, at 7 pm at The Boardwalk Bar & Grill 31044 Ave A Big Pine Key.

**Tournament Type:** The 30<sup>th</sup> Annual Lower Keys Chamber of Commerce Dolphin Tournament is a Boat Tournament. To be eligible for prizes, each fish must be entered for official weigh-in at the weigh station at the Lower Keys Chamber of Commerce, 31020 Overseas Hwy. in the presence of the angler who caught the fish.

**Eligible Anglers:** NO CHANGES OR SUBSTITUTIONS ARE PERMITTED with the exception of the Captain if he is not fishing. This is a BOAT tournament. Everyone is invited. The Chamber reserves the right to refuse any entry.

**Fishing License:** All participating anglers must possess a valid Florida Saltwater Fishing License, where required.

**Captain's Meeting:** Friday, June 6, at 7 pm, at The Boardwalk Bar and Grill, all participating captains must be present. The rules of this tournament may be amended verbally or in writing during the meeting. Captains are responsible for communicating any rule changes to their anglers.

**Equipment:** All equipment, including lines, must follow IGFA rules. If using braided lines, the manufacturer's stated breaking strength must be 80 lbs. or less.

**Eligible Fish:** Dolphin is the only species of fish eligible for cash prizes. All fish presented for weigh in **must** be in fresh edible condition and caught that tournament day. No mutilated fish will be accepted. **Fish must be weighed on the day they are caught. Once the fish takes the bait and the reel is engaged the Angler is the only one who can touch the rod and reel line and the double line.** Anyone on the boat may touch the leader and gaff the fish.

**Eligible Water:** Anglers are only allowed to fish in the waters off the Florida Keys. (Key Largo to Key West)

**Weather Conditions:** Boat Captains are ultimately responsible for their equipment and crew and should make the decision as to safe sea conditions. The Lower Keys Chamber of Commerce maintains the right to move the date of the Tournament (without refund or issuing rollover to the next year) due to Tropical storm conditions or worse with 48 Hours' notice.

**Polygraph:** All winning Anglers may be subject to and must pass a polygraph test. Any person aboard the winning Angler's boat may also be subject to and must pass a polygraph test. **Refusal to take the test or using any drugs or alcohol to pass the test, will result in disqualification with no refund.**

**Tournament Hours:** "Lines-in" at 7 am on both tournament days. Weigh-ins for the tournament are from 4:00 pm to 6:00 pm on Saturday, June 8th, 2024, and on Sunday, June 9th, 2024, from 3:00 pm to 5:00 pm. **You must be in line to weigh your fish before the scales closing time ends for that fishing day.**

**Protest:** Any protest concerning the conduct of an angler or rules violation must be filed in writing with the tournament committee the day of the alleged violation, no later than the end of the weigh-in time for that day. A \$100 cash deposit must accompany each protest. All decisions of the rules committee are final.

**Ties:** In the event of a tie, the winner will be determined by the time the fish was weighed in

**For Further Information Contact:**

**The IGFA At 954-927-2628**

**Email [hq@igfa.org](mailto:hq@igfa.org)**

**THE LOWER KEYS  
CHAMBER OF  
COMMERCE  
32<sup>ND</sup> ANNUAL**



**DOLPHIN  
TOURNAMENT**

**JUNE 6,7, & 8<sup>TH</sup>, 2025**

**AT THE BOARDWALK BAR &  
GRILL**

**31044 AVE A**

**BIG PINE KEY**

**MM 31**

**WEIGH IN AT THE LOWER KEYS  
CHAMBER 31020 OVERSEAS  
HWY. BIG PINE KEY**

**OFFICIAL APPLICATION  
AND WAIVER**

Open & Youth Division's

**OFFICIAL ENTRY FORM**

**\$550 DONATION PER BOAT. \$500 if payment received at Chamber by May 31, 2024. PLEASE PRINT CLEAR! Fill out all angler's info completely and return this portion with your entry fee.**

Boat Name: \_\_\_\_\_

Boat Make: \_\_\_\_\_

Boat Captain: \_\_\_\_\_

Captain Cell: \_\_\_\_\_

Captain Email: \_\_\_\_\_

**EACH ANGLER MUST READ & SIGN**

I have read the rules and I hereby release, hold harmless and forever discharge the Lower Keys Chamber of Commerce, it's employee's and representatives, from any responsibility, personal liability or loss claims and damage arising from this tournament.

Junior Anglers entries must be signed by legal guardian.

Angler #1

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

Angler #2

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_



Angler #3

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

Angler #4

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

Angler #5

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

Angler #6

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

